



OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
LITTLETON, NEW HAMPSHIRE  
MARCH 9, 2010

*Judith F. White*  
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center"><b>FOR SELECTMAN</b></p> <p align="center">(Vote for not more than ONE) (Three year term)</p> <p>MARGARET SEYMOUR 987 <input type="radio"/></p> <p>EDDY L MOORE 619 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center"><b>FOR TREASURER</b></p> <p align="center">(Vote for not more than ONE) (Three Year Term)</p> <p>PAMELA MASON-BOWMAN 1397 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p align="center"><b>FOR SUPERVISOR OF THE CHECKLIST</b></p> <p align="center">(Vote for not more than ONE) (Six Year Term)</p> <p>JERRY LESAGE 1380 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p align="center"><b>FOR TRUSTEE OF THE TRUST FUNDS</b></p> <p align="center">(Vote for not more than ONE) (Three Year Term)</p> <p>MILTON BRATZ 1358 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center"><b>FOR LIBRARY TRUSTEES</b></p> <p align="center">(Vote for not more than THREE) (Three Year Term)</p> <p>ROBERT M RECORD 1173 <input type="radio"/></p> <p>THOMAS ALT 1255 <input type="radio"/></p> <p><i>Marcy Hornick</i> 57 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p align="center"><b>FOR PARK COMMISSIONER</b></p> <p align="center">(Vote for not more than ONE) (Three Year Term)</p> <p>CHARLES PARADICE 1403 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p align="center"><b>FOR PARK COMMISSIONER</b></p> <p align="center">(Vote for not more than ONE) (One Year Term)</p> <p>TOD E ODELL 1414 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p align="center"><b>FOR TOWN CLERK</b></p> <p align="center">(Vote for not more than ONE) (Three year term)</p> <p>JUDITH F WHITE 1412 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>		
<p align="center"><b>FOR MODERATOR</b></p> <p align="center">(Vote for not more than ONE) (Two Year Term)</p> <p>GERALD H WINN 1434 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>		

**ARTICLES**

**Donation of Land**  
**Article 2.** To see if the Town will vote to accept the donation of land made by the Roberts Family Trust to the Town of Littleton. The property in question consists of 0.92 acres of land situated on School Street and is a portion of the lot known as Map 46, Lot 4 of the Littleton Tax Maps. The land thus received will be used to create a sealed water reservoir to support the water system maintained and operated by Littleton Water and Light Department. 1522  
YES   
NO   
89

**Acquisition or Sale of Land, Buildings or Both**  
**Article 3.** To see if the Town of Littleton will adopt RSA 41:14a wherein the Selectmen shall have the authority to acquire or sell land, buildings, or both. Any such proposed acquisition or sale shall first be submitted for review and recommendation to the Planning Board and Conservation Commission. Thereafter, two public hearings shall be held regarding the proposed acquisition or sale. If a written petition of 50 registered voters is presented to the Selectmen, the proposed acquisition or sale shall be inserted as an article in the warrant for the Town Meeting. 1064  
YES   
NO   
511

**Town Budget**  
**Article 4.** Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purpose set forth therein, totaling \$7,783,705 (seven million seven hundred eighty-three thousand, seven hundred five dollars)? Should this article be defeated, the default budget shall be \$7,789,543 (seven million seven hundred eighty-nine thousand five hundred forty-three dollars), which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. 1230  
YES   
NO   
365

Recommended By Selectmen  
Not Recommended by Budget Committee

**TURN BALLOT OVER AND CONTINUE VOTING**

**ARTICLES CONTINUED**

**Collective Bargaining Agreement: BOS & SEA**

**Article 5.** To see if the Town will vote to approve the cost item included in the collective bargaining agreement reached between the Board of Selectmen and the State Employees' Association, Local 1984, which calls for the following increases in salaries and benefits at the current staffing level:

<u>Year</u>	<u>Estimated Increase</u>
2010	\$12,335
2011	\$26,054
2012	\$27,329

876  
YES   
NO

and further to raise and appropriate the sum of \$12,335.00 (twelve thousand three hundred thirty-five dollars) for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year. Pursuant to RSA 273-A:12 VII, if approved, the terms of this collective bargaining agreement, including the pay plan, but excluding cost of living increases, will continue in force and effect until a new agreement is executed.

**Recommended By Selectmen**

706

**Special Town Meeting**

**Article 6.** Shall the Town of Littleton, if Article #5 is defeated, authorize the governing body to call one special meeting, at its option, to address Article #5 cost items only? (Majority Vote)

1050  
YES   
NO

**Collective Bargaining Agreement: BOS & AFSCME**

**Article 7.** To see if the Town will vote to approve the cost item included in the collective bargaining agreement reached between the Board of Selectmen and the American Federation of State, County and Municipal Employees Council 93, Local 1348 which calls for the following increases in salaries and benefits at the current staffing level:

<u>Year</u>	<u>Estimated Increase</u>
2010	\$14,255
2011	\$38,769
2012	\$40,318

492  
824  
YES   
NO

and further to raise and appropriate the sum of \$14,255 (fourteen thousand, two hundred fifty five dollars) for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year. Pursuant to RSA 273-A:12 VII, if approved, the terms of this collective bargaining agreement, including the pay plan, but excluding cost of living increases, will continue in force and effect until a new agreement is executed.

**Recommended By Selectmen**

747

**Special Town Meeting**

**Article 8.** Shall the Town of Littleton, if articles #7 is defeated, authorize the governing body to call one special meeting, at its option, to address article #7 cost items only? (Majority Vote)

1030  
YES   
NO

**Town-wide Revaluation**

**Article 9.** To see if the Town will vote to raise and appropriate the sum of \$125,000.00 (one hundred twenty-five thousand dollars) for the purpose of conducting by contract a revaluation of the Town in 2010. The results of this town-wide revaluation will be effective as of April 1, 2011. This appropriation will be funded by removing \$35,000 (thirty-five thousand dollars) from the Town-wide Assessment Expendable Trust Fund created at the 2009 Town Meeting (Article 13) and \$90,000.00 (ninety thousand dollars) from current year taxation.

**Recommended by Selectmen**

536  
777  
YES   
NO

**Reconstructing/Re-Paving and Upgrading Various Paved Town Roads**

**Article 10.** To see if the Town will vote to raise and appropriate the sum of \$200,000 (two hundred thousand dollars) for the purpose of upgrading and improving the following Town Roads:

<i>Joe Lahout Lane (shim &amp; overlay) – estimated cost</i>	\$11,464
<i>Pleasant Street (shim &amp; overlay) – estimated cost</i>	\$41,900
<i>Hilltop Road (shim &amp; overlay) – estimated cost</i>	\$85,800
<i>Patriots Drive (shim &amp; overlay) – estimated cost</i>	\$10,220
<i>Sunset Drive (shim &amp; overlay) – estimated cost</i>	\$12,426
<i>Drew Street (shim &amp; overlay) – estimated cost</i>	\$38,190
<i>Total</i>	\$200,000

**Recommended By Selectmen**

1126  
YES   
NO   
442

**Reconstruction/Upgrading Various Gravel Town Roads**

**Article 11.** To see if the Town will vote to raise and appropriate the sum of \$40,000 (forty thousand dollars) for the purpose of upgrading and improving two miles of gravel Town Roads. The roads to be upgraded and improved are:

<i>Gannon Road – estimated cost</i>	\$34,400
<i>Williams Road – estimated cost</i>	\$ 5,600
<i>Total:</i>	\$40,000

**Recommended By Selectmen**

1102  
YES   
NO   
497

**GO TO NEXT BALLOT AND CONTINUE VOTING**



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ARTICLES

Transfer Station Improvements, Maintenance, Replacement, & Repair Funds

Article 12. To see if the Town will vote to raise and appropriate the sum of \$26,700 (twenty-six thousand seven hundred dollars) to replace equipment and purchase trash bags at the Transfer Station and to provide a one-time offset of diminished revenue received from recyclables, as follows.

1370  
YES ○  
NO ○  
241

- Paving improvements: 200 feet by 30 feet, 2 inches thick – Estimated cost \$5,000 (five thousand dollars)
- Purchase of trash bags – Estimated cost \$9,200 (nine thousand two hundred dollars)
- Replace Storage Container – Estimated cost \$2,500 (two thousand five hundred dollars)
- Building, Equipment and Vehicle repairs, replacement and improvements - Estimated cost \$10,000 (ten thousand dollars)

Furthermore, to authorize the withdrawal of \$26,700 (twenty-six thousand seven hundred dollars) from the Transfer Station Enterprise Fund created for the above purposes.

Recommended by Selectmen

Purchase of Parks & Recreation Vehicle and Plow

Article 13. To see if the Town will vote to authorize the Selectmen to enter into a 3-year lease/purchase agreement in the amount of \$36,500 (thirty six thousand five hundred dollars) for the purpose of purchasing a pick-up truck, plow and attachments, to replace the 2001 Dodge pick-up truck now in service in the Littleton Parks & Recreation Department and to authorize the Selectmen to trade or dispose of the 2001 Dodge pick-up as best serves the purposes of the Town. Further, to raise and appropriate the sum of \$15,000 (fifteen thousand dollars) for the first year payment of the lease/purchase. This lease/purchase agreement shall contain a municipal escape clause.

1011  
YES ○  
NO ○  
592

Recommended by Selectmen

Opera House Furnishings

Article 14. To see if the Town will vote to raise and appropriate up to the sum of \$30,000 (thirty thousand dollars) to purchase furnishings for the Opera House (performing venue) within the Littleton Town Building, as follows:

300 seats	\$10,000
One new stage curtain	\$20,000
Total:	\$30,000

734  
YES ○  
NO ○  
875

Recommended by Selectmen

Retaining Wall Maintenance Fund

Article 15. To see if the Town of Littleton will vote to create an expendable trust fund pursuant to RSA 31:19-a entitled Retaining Wall Maintenance Expendable Trust Fund for the purpose of providing for maintenance or replacement of retaining walls for which the Town of Littleton is responsible along federal, state and Town highways and roads, and to raise and appropriate the sum of \$25,000.00 (twenty-five thousand dollars) to be placed in this fund, said amount to come from current year taxation and, to appoint the Selectmen as agents to expend.

1193  
YES ○  
NO ○  
405

Recommended by Selectmen

Police Special Detail Expendable Trust Fund

Article 16. To see if the Town of Littleton will vote to create an expendable trust fund pursuant to RSA 31:19-a to be known as the Police Special Detail Expendable Trust Fund for Police vehicle repairs and maintenance and administrative costs (including NH State Retirement costs) stemming from Outside Special Details performed by Littleton PD personnel. Further, to raise and appropriate the sum of \$10,000 (ten thousand dollars) to be placed in said fund, that amount representing the non-wage related fees charged for Outside Special Details performed from the existing Special Detail Special Revenue Account, and to appoint the Selectmen as agents to expend.

977  
YES ○  
NO ○  
631

Recommended by Selectmen

Parks & Recreation Gazebo

Article 17. To see if the Town will vote to raise and appropriate the sum of \$15,000 (fifteen thousand dollars) for the purpose of renovating the gazebo. This appropriation will be funded by removing \$5,000 (five thousand dollars) from the Parks & Recreation Special Revenue Fund and \$10,000 (ten thousand dollars) from current year taxation.

915  
YES ○  
NO ○  
696

Recommended by Selectmen

Unexpended Conservation Commission Funds

Article 18. To see if the Town will vote to authorize the Conservation Commission to retain the unexpended portion of its 2009 annual appropriation, said funds placed in the Conservation Fund. The unexpended portion of its 2009 annual appropriation is \$1 (one dollar).

1258  
YES ○  
NO ○  
327

Recommended By Selectmen

TURN BALLOT OVER AND CONTINUE VOTING

**ARTICLES CONTINUED**

**2010 Amendment to the Mount Washington Regional Airport Authority Intermunicipal Agreement**  
**Article 19.** To see if the Town of Littleton will vote to adopt the 2010 Amendment to the Mount Washington Regional Airport Authority Intermunicipal Agreement. Copies of the 2010 Amendment, as well as the existing Agreement, are available for review at the Littleton Town Offices, and will also be available the day of the meetings.

783  
 YES   
 NO   
 688

**PETITIONED ARTICLES**

**Chamber of Commerce Fireworks**  
**Article 20.** To see if the Town of Littleton will vote to raise and appropriate the sum of \$6,500 (six thousand five hundred dollars) to donate to the Littleton Area Chamber of Commerce for the purpose of funding a fireworks display on or around July 4, 2010.  
 By Petition  
 Recommended By Selectmen

918  
 YES   
 NO   
 665

**New Sidewalk Construction**  
**Article 21.** To see if the Town will vote to raise and appropriate an amount not to exceed \$50,000.00 (fifty thousand dollars) to construct a sidewalk on one side of Oak Hill Avenue from Elm to Maple Streets.  
 By Petition  
 Recommended By Selectmen

957  
 YES   
 NO   
 624

**Littleton Community Center Match Funds**  
**Article 22.** To see if the Town of Littleton will vote to raise and appropriate the sum of \$30,000.00 (thirty thousand dollars) to donate to the Littleton Community Center capital improvement fundraising drive to match, dollar for dollar, up to \$30,000.00, the amount raised by the LCC Board of Directors.  
 By Petition  
 Recommended By Selectmen

976  
 YES   
 NO   
 593

**Littleton Area Historical Society**  
**Article 23.** To see if the Town will vote to raise and appropriate the sum of \$3,600 (three thousand six hundred dollars) to defray the cost of office space rent for the Littleton Historical Society.  
 By Petition  
 Recommended By Selectmen

1033  
 YES   
 NO   
 546

**Littleton Football Association**  
**Article 24.** To see if the Town will vote to raise and appropriate the sum of \$0.00 (zero dollars) to support the Littleton Football Association club football.  
 By Petition  
 Not Recommended By Selectmen

650  
 YES   
 NO   
 858

**Littleton Main Street Beautification Project**  
**Article 25.** To see if the Town will vote to raise and appropriate the sum of \$20,000 (twenty thousand dollars) to donate to the Littleton Main Street Beautification Project to match dollar for dollar up to \$20,000 the amount raised by the Littleton Area Chamber of Commerce and Littleton Main Street Inc.  
 By Petition  
 Recommended by Selectmen

804  
 YES   
 NO   
 779

**Resolution to State Legislators**  
**Article 26.** To see if the Town will vote to approve the following resolution to be forwarded to our State Representatives, our State Senator, the Speaker of the House, and the Senate President.  
 Resolved: The citizens of New Hampshire should be allowed to vote on an amendment to the New Hampshire Constitution that defines "marriage".  
 By Petition

912  
 YES   
 NO   
 627

**Noise Ordinance**  
**Article 27.** To see  
 By Petition  
 (Article amended at Deliberative Session)

416 YES   
 824 NO

**SOCIAL SERVICE ARTICLES**

**Ammonoosuc Community Health Services, Inc.**  
**Article 28.** To see if the Town will vote to raise and appropriate the sum of \$14,350.00 (fourteen thousand, three hundred fifty dollars) to support the Ammonoosuc Community Health Services, Inc., a non-profit community health center offering a network of affordable primary health services.  
 Recommended By Selectmen

1198  
 YES   
 NO   
 380

**American Red Cross**  
**Article 29.** To see if the Town will vote to raise and appropriate the sum of \$2,820.00 (two thousand, eight hundred twenty dollars) to support the American Red Cross.  
 Recommended by Selectmen

1214 YES   
 NO   
 362

**Boys and Girls Club of the North Country**  
**Article 30.** To see if the Town will vote to raise and appropriate the sum of \$10,000 (ten thousand dollars) to support the Boys and Girls Club of the North Country.  
 By Petition  
 Recommended by Selectmen

1132 YES   
 NO   
 476

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SOCIAL SERVICE ARTICLES CONTINUED

Caleb Interfaith Volunteer Caregivers
Article 31. To see if the Town will vote to raise and appropriate the sum of \$1,650.00 (one thousand, six hundred fifty dollars) to support the Caleb Interfaith Volunteer Caregivers.
By Petition
Recommended By Selectmen
1027
YES ○
NO ○
555

Grafton County Senior Citizens Council, Inc./Littleton Area Senior Center
Article 32. To see if the Town will vote to raise and appropriate the sum of \$30,000 (thirty thousand dollars to support the Grafton County Senior Citizens Council, Inc. for services provided by the Littleton Area Senior Center for Littleton residents in 2010.
By Petition
Recommended By Selectmen
1388
YES ○
NO ○
216

Life Bridge, Inc.
Article 33. To request the Town approve to raising and appropriating the sum of \$10,000 (ten thousand dollars) for Life Bridge, Inc. To be used for operating costs supporting healthy teen group activities.
By Petition
Not Recommended by Selectmen
815
YES ○
NO ○
768

Littleton Regional Hospital
Article 34. To see if the Town will vote to raise and appropriate the sum of \$16,080.00 (sixteen thousand, eighty dollars) to support the Littleton Regional Hospital.
Recommended by Selectmen
709
YES ○
871 NO ○

North Country Home Health & Hospice Agency, Inc.
Article 35. To see if the Town will vote to raise and appropriate the sum of \$19,725.00 (nineteen thousand, seven hundred twenty-five dollars) for the support of the home health care, supportive care, medical hospice and community health programs and services of North Country Home Health & Hospice Agency, Inc. in the fiscal year 2010 for the residents of Littleton, NH.
By Petition
Recommended By Selectmen
1345
YES ○
NO ○
263

North Country Transit
Article 36. To see if the Town will vote to raise and appropriate the sum of \$3,000.00 (three thousand dollars) to support the North Country Transit.
Recommended By Selectmen
1246
YES ○
355 NO ○

North Country United Way
Article 37. To see if the Town will vote to raise and appropriate the sum of \$2,922 (two thousand nine hundred twenty-two dollars) to support the North Country United Way.
By Petition
Not Recommended by Selectmen
781
YES ○
NO ○
800

North Country YMCA
Article 38. To see if the Town will vote to raise and appropriate the sum of \$1,650.00 (one thousand, six hundred fifty dollars) for the purpose of the North Country YMCA, Inc.'s multitude of intergenerational programs offered throughout the year to families and citizens of the Town of Littleton.
By Petition
Recommended By Selectmen
1158
YES ○
NO ○
441

Northern Human Services/White Mountain Mental Health
Article 39. To see if the Town will vote to raise and appropriate the sum of \$9,506.00 (nine thousand, five hundred six dollars) to support Northern Human Services for services provided by White Mountain Mental Health to Littleton residents.
Recommended By Selectmen
1125
YES ○
NO ○
467

Tri-County Community Action Program
Article 40. To see if the Town will vote to raise and appropriate the sum of \$10,500.00 (ten thousand, five hundred dollars) to support the Tri-County Community Action Program.
By Petition
Recommended By Selectmen
1092
YES ○
NO ○
501

YOU HAVE NOW COMPLETED VOTING